# 2019-20 School Year

Application for the EPS PK STEAM Academy Stowe Early Learning Center 117 Post Office Road

Enfield, CT 06082 860-253-4741

The **EPS PK STEAM Academy** at Stowe Early Learning Center is a pre-kindergarten opportunity for **Enfield students who will be four years of age by December 31**, **2019**. The program meets five days a week, follows the regular school calendar, and is a full-day program. The school day begins at 9:05 and ends at 3:31. Breakfast, lunch, and snack are provided. This NAEYC-accredited program operates based upon the Connecticut Early Learning and Development Standards and the Enfield Board of Education's approved preschool curriculum.

## Online submissions and mailed applications must be received by March 15, 2019. The lottery will be drawn on March 18, 2019, and families will be notified by March 29, 2019.

# TRANSPORTATION IS NOT PROVIDED FOR THIS PROGRAM.

For more information, please contact Jaclyn Valley, PK STEAM Academy Coordinator at 860-253-5320 or at jvalley@enfieldschools.org.

You may submit this form by cutting along the dotted line and returning to EPS PK STEAM Academy, Stowe Early Learning Center, 117 Post Office Rd, Enfield, CT 06082.

#### PLEASE PRINT

| Child's Name<br>(First Name) (Middle Name) (Last Name)                     | _ Date of Birth:                 |
|--|----------------------------------|
| Street Address:  |                                  |
| City/Town:   |                                  |
| Parent/Guardian Name:  |                                  |
| Telephone Number:(Home)  | (Mobile)                         |
| Email Address:   |                                  |
| Has your child received or is you child receiving special e Speech) Yes No | education services? (i.e. OT/PT, |
| What is the primary language spoken at home?                               |                                  |
| Do you think you are eligible for Free or Reduced lunch?                   | Yes No                           |
| ****All applicants, whether checking yes or no to the                      | above question, are required to  |

complete the accompanying lunch application form. If submitting online, please mail or drop off the lunch application form to the school at the above address.

|   |   |                              | Child a      | nd Adult                                | Care Fo                                     | od Progra                    | am (CAC                | FP)   |             |                                       |                       |          |
|---|---|------------------------------|--------------|---|---|------------------------------|------------------------|---|-------------|---------------------------------------|-----------------------|----------|
| INCC  | OME ELI   | GIBILITY                     | APPLI        | CATION                                  | FOR C                                       | HILD CAI                     | RE CEN                 | TERS A  | ND HEA      | AD STAR                               | T                     |          |
| For instructions, see   | Instructi   | ons for Ii                   | icome E      | ligibilit                               | Applic                                      | ation for                    | Child C                | áre Cen   | ters and    | Head St                               | art.                  |          |
| PART 1 CHILD'S  | NFORM   | ATION                        |              | · • •                                   |   |                              | •                      | • •   |             |                                       |                       |          |
| Child's Name:   |   | <del></del>                  | ······       | <u>.</u>                                |   | Age;                         | Birt                   | h Date (n   | tonth, de   | iý, ýear);                            | -                     |          |
| Child's Normal C  | hild Car<br>Tues                                  |                              |              | k all days<br>sday [                    |   |                              | Friday                 | 🗌 Satı  | urday       | Sund                                  | ay.                   |          |
| Child's Normal H  | ours of C<br>AM/PN                                |                              |              | e and circ<br>AM/P                      |   | · ·                          | AM/                    | PM to   | <del></del> | AN                                    | Л/РМ                  |          |
| Normal Méal Serv<br>Breakfast   |   | vided to (<br>M. Snack       |              |   | neals/sno<br>P.M.                           |                              | <i>ipply):</i><br>Supp | eř  |             |                                       |                       |          |
| PART 2A — PARTIC<br>Households receiving S<br>Assistance (TFA) benefi   | upplemei  | tal Nutrit                   | ion Assi     | tance Pr                                | ogram (S                                    | NAP) (for                    | merly knu              | own as F  | ood Stan    | ips) or Te                            | mporaty<br>rt 2B.     | Family   |
| SNAP Case Nur<br>PART 2B — ALL OTI  |   | USEHOL                       | DS           | TFA                                     | Case Nu                                     | mber:                        |                        | •   | Che         | ck if fos                             | ter child             | : 🗖      |
| lf you did not complete   | part 2A; t  | complete l                   | his part     | and part                                | 3.  |                              |                        |   |             | • •                                   |                       |          |
| Names of all   Gross income and how offen it was received: Indicate if income was received monthly, two times a month, every two weeks of weekly by placing the amount of income in the appropriate frequency box.     Visit everyone in the transformed in the transformed in the appropriate frequency box.   You must place the income in the appropriate frequency box. |   |                              |              |   |   |                              |                        |   |             |                                       |                       |          |
| household; including<br>the child listed in part<br>1 above   | Earnings from Work<br>(before deductions) – Job 1 |                              |              |   | Public Assistance/<br>Alimony/Child Support |                              |                        | Pensions/Retirement/Social<br>Security/All Other Income |             |                                       |                       |          |
| Names   | Weekly  | Biweekty<br>Every<br>2 weeks | 2 X<br>Month | Monthly                                 |   | Biweekly<br>Every<br>2 weeks | 2 X<br>Month           | .Monthly  |             | Biweekly<br>Every<br>2 weeks          | 2 X<br>Month          | Monthly. |
| (Example) Jane Smith  | \$200   |                              |              | · - · · · · · · · · · · · · · · · · · · | <b>:</b> .                                  | \$134                        |                        |   |             |                                       |                       |          |
| 1.  |   |                              | ·            |   |   |                              |                        | · · · · ·   |             |                                       |                       |          |
| 2.  |   |                              | <del></del>  |   | · · · · · · ·                               | ·                            |                        |   | ·           |                                       |                       | · · ·    |
| 3   |   | ····· .                      | ·····        |   |   |                              |                        |   | - <u>1</u>  |                                       | · · · · · · · · · · · |          |
| <u>.</u><br>5.  |   |                              |              |   |   | <u>.</u>                     |                        | ·   |             | · · · · · · · · · · · · · · · · · · · |                       | ·····    |
| 6.  |   |                              |              | 4.<br>                                  |   |                              |                        |   |             |                                       |                       | ·        |
| 7.  |   |                              |              |   |   |                              |                        |   |             |                                       |                       |          |
| 8.  |   |                              |              |   |   |                              |                        |   |             |                                       |                       |          |

### PART 3 - CONTACT INFORMATION, SIGNATURE AND SOCIAL SECURITY NUMBER

An adult household member must sign and date this form before it can be approved.

1 certify (promise) that all information on this form is true and that all income is reported. I understand that the center will receive federal funds based on the information I provide. I understand that CACFP officials may verify (check) the information. I understand that I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws.

| Printed Name of Adult: | Signature:  |         |                     |  |  |  |
|------------------------|---|---------|---------------------|--|--|--|
| Date:                  | Last four digits of Social Scourity Number (SSN): | XXX-XX- | I do not have a SSN |  |  |  |
| Home Telephone:        | Work Telephon                                     | e:      |                     |  |  |  |
| Home Address:          | City:   | State:  | Zip Code:           |  |  |  |

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# CACFP INCOME ELIGIBILITY APPLICATION FOR CHILD CARE CENTERS AND HEAD START, continued

PART 4 - RACIAL AND ETHNIC IDENTITY (OPTIONAL) You are not required to complete this part.

| Ethnicity (Check one): |
|------------------------|
| 🗌 Hispanić/ Latinó     |
| Not Hispanic/Latino    |

| R | ąc | È i | (C | he | ck | one | öŕ | mor | e): |
|---|----|-----|----|----|----|-----|----|-----|-----|
|   |    |     |    |    |    |     |    |     |     |

☐ Asian
☐ White
☐ Black or African American:

American Indian or Alaska Native Native Hawaiian or other Pacific Islander

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not, have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them look into violations of program rules;

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or teprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html. and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form of letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410.

(2) fax: (202) 690-7442; or

(3) email; program.intake@usda.gov.

This institution is an equal opportunity provider.

|  | FOR SPONSOR USE  | ONLY - DO NO      | DT WRITE BELOW THIS LINE  |                        |  |  |  |
|--|--|-------------------|---|------------------------|--|--|--|
| Anni   | al Income Conversion; Weekly X                                       | 52 • Every 2 we   | eks X 26 • Twice a Month X 24 • M   | fonthly X-12           |  |  |  |
| Total family income                              | E Family :   | size:             | OR SNAP/TEA household Store Child   |                        |  |  |  |
| Eligible Free                                    | Eligible Reduced   | Over              | Income  |                        |  |  |  |
| Sponsor Eligibility (                            | Official:  |                   | Date:   |                        |  |  |  |
|  |  | Signature         |   |                        |  |  |  |
| CSDE<br>1940-7101-031-<br>SEMETAINT OF DEVENTION | Department of Education, Bureau of<br>Suite 504, Hartford, CT 06103, | Health/Nutrition, | FP website or contact the CACFP staff in<br>Family Services and Adult Education, 44<br>/sde/pdf/deps/nutrition/cacfp/forms/ | 50 Columbus Boulevard, |  |  |  |

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